

# MINNESOTA WOMEN OF TODAY SUCCESS SYSTEM

Chapter Name \_\_\_\_\_  
 May 1 Base \_\_\_\_\_ Trimester \_\_\_\_\_ Year \_\_\_\_\_

District \_\_\_\_\_ 5/1/2017  
 E-mail Address of Submitter \_\_\_\_\_

| MEMBERSHIP  | POINTS   | REFERENCE PAGE NR | Verified by |
|---|----------|-------------------|-------------|
| A. New Member Adds: 10 pts / NMA.   |          |                   | CSC         |
| B. In-Chapter Extensions: 50 pts each.  |          |                   | CSC         |
| C. Renewals paid by early bird deadline. 25 pts/sub.  |          |                   | CSC         |
| D. Trimester Retention: 75% = 25 pts/sub  |          |                   | CSC         |
| E. Trimester Retention: 100% = 50 pts/sub   |          |                   | CSC         |
| F. Trimester Growth: (trimester base + 1) 50 pts/sub.   |          |                   | CSC         |
| G. Growth for the year: 50 pts. <b>3RD SUBMISSION ONLY.</b>                                   |          |                   | CSC         |
| H. File an intent to extend and hold informational mtg. 25 pts to extending chapter           |          |                   | Ext Dir     |
| I. Extensions (10 charter members): 200 pts/chapter extended. Max=400 pts. Name of extension: |          |                   | Ext Dir     |
| <b>Total for Membership</b>   | <b>0</b> |                   |             |

| MEETINGS   | POINTS   | REFERENCE PAGE NR | Verified by |
|--|----------|-------------------|-------------|
| A. Representative at district meetings. 25 pts/sub.                              |          |                   | DD          |
| B. Representative at district orientation. 25 pts. <b>1ST SUBMISSION ONLY</b>    |          |                   | DD          |
| C. Representative at Area Meetings. 25 pts. <b>3RD SUBMISSION ONLY</b>           |          |                   | DD          |
| D. Rep. at State business meetings. 25 pts/sub.                                  |          |                   | CSC         |
| E. Rep. at National meetings. 25 pts/sub. <b>1ST &amp; 2ND SUBMISSIONS ONLY.</b> |          |                   | COB         |
| F. Attendance at state committee meetings 25 pts/sub.                            |          |                   | Comm Chrs   |
| G. Representative at LOTS. 50 pts <b>1ST SUBMISSION ONLY</b>                     |          |                   | CMVP        |
| H. Attend President/State Del. Retreat. 25 pts/member                            |          |                   | CMVP        |
| <b>Total for Meetings</b>  | <b>0</b> |                   |             |

| CHAPTER MANAGEMENT   | POINTS   | REFERENCE PAGE NR | Verified by    |
|--|----------|-------------------|----------------|
| A. Monthly board meeting 10 pts/meeting Max=40/sub   |          |                   | Agenda         |
| B. Establish quorum at general meeting. 10 pts/meeting. Max= 40 pts/sub  |          |                   | Mtg Min        |
| C. Donation \$35 to state ways and means 25 pts/sub  |          |                   | Treas.         |
| D. Monthly written treasurer's report. 10 pts/meeting. Max = 40 pts/sub  |          |                   | Copies         |
| E. Conduct Chapter survey 25 pts <b>ONE TIME ONLY</b>  |          |                   | Survey Results |
| F. Submit a Plan of Action and proposed local budget to District Director. 50 pts. <b>1ST SUBMISSION ONLY.</b> |          |                   | DD             |
| G. Hold a membership/social event 25 pts/event. 75 pts/sub.  |          |                   | Mtg Min Pics   |
| H. Conduct a local membership orientation (not limited to new member). 25 pts/sub.                             |          |                   | Mtg Min        |
| I. Hold a by-law study committee meeting and submit to State Parli 50 pts. <b>ONE TIME ONLY.</b>               |          |                   | State Parli    |
| J. Publish a local chapter newsletter. 25 pts/sub.   |          |                   | Copies         |
| K. Participate in an organized public relations Program. 25 pts/sub.   |          |                   | Copy of PR     |
| L. Hold a local ways & means project. 25 pts/sub.  |          |                   | Mtg Min        |
| M. Submit Success all 3 trimesters. 100 pts. <b>3RD SUBMISSION ONLY</b>  |          |                   | RR SPM         |
| <b>Total for Chapter Management</b>  | <b>0</b> |                   |                |

| PROGRAMMING  | POINTS   | REFERENCE PAGE NR | Verified by |
|--|----------|-------------------|-------------|
| <b>A. Participate in prog. areas. 25 pts/project. 100 pts/submission</b> |          |                   |             |
| A1. Community Connections  |          |                   | Mtg Min     |
| A2. Women's Wellness   |          |                   | Mtg Min     |
| A3. Youth of Today   |          |                   | Mtg Min     |
| A4. Priority Project   |          |                   | Mtg Min     |
| A5. Living and Learning  |          |                   | Mtg Min     |
| <b>Subtotal for A.(1-5)</b>  | <b>0</b> |                   |             |

|  |          |  |                      |
|--|----------|--|----------------------|
| <b>B. Participate in USWT Programming Areas</b>  |          |  |                      |
| B1. USWT external program area-Domestic Violence Awareness 25 pts/ sub                   |          |  | Mtg Min              |
| B2. STEP I-IV: 10 pts/member.  |          |  | Copies               |
| B3. Health and Wellness: 10 pts/member   |          |  | Copies               |
| B4. Personal Development:10 pts/member   |          |  | Copies               |
| <b>C. Participate in MN Programming Areas</b>  |          |  |                      |
| C1. Living and Learning 10 pts/member  |          |  | Copies               |
| C2. Chapter certification in PE course. 50 pts/course. 1 course/sub.                     |          |  | Certification Copies |
| C3. Submit Mid-Year/Year-End Ind. for Pres & State Delegate Entry 50 pts/entry.          |          |  | RR SPM               |
| C4. Submit Project of the Trimester Entry 20 pts/entry. Max=4 entrants/sub               |          |  | SPMs                 |
| C5. Participate in local proj. with another non profit organization. 25 pts/sub          |          |  | Mtg Min              |
| C6. Make minimum donation of \$35 to MNWT Foundation. 25 pts/sub.                        |          |  | Foundation           |
| <b>D. Presidential Bonus: 100 pts/sub. See R&amp;R CIP for details. Describe:</b>        |          |  | RR CIP               |
| <b>E. Bonus Bonanza Points: 100 pts. 1ST SUBMISSION ONLY. (See guidelines for info.)</b> |          |  | Copies               |
| <b>Total for Programming</b>   | <b>0</b> |  |                      |

|   |          |
|---|----------|
| Membership Points                           | 0        |
| Meetings Total Points                       | 0        |
| Chapter Management Total Points             | 0        |
| Programming Section A Total Points          | 0        |
| Programming Section B-E Total Points        | 0        |
| <b>Total Points this Success Submission</b> | <b>0</b> |